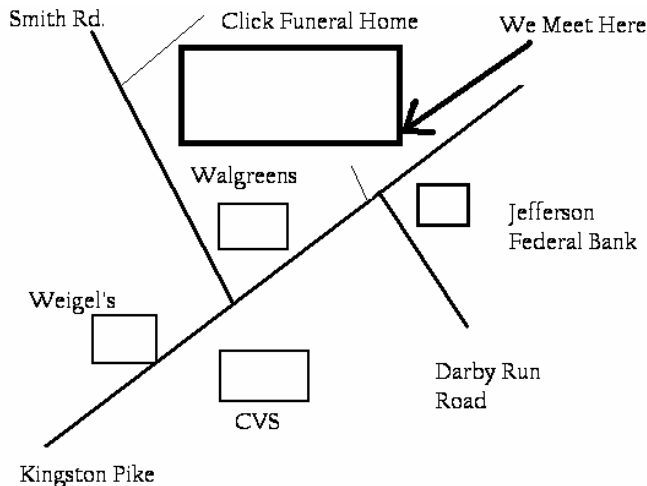


The Gospel Plan of Salvation

- **HEAR** the word of God; the Bible (Romans 10:17)
- **BELIEVE** the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- **REPENT** of sin (Acts 17:30)
- **CONFESS** that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- **BE BAPTIZED** in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- **LIVE FAITHFULLY** in accordance with God's word (1 John 1:6-9; Revelation 2:10)

Location

We meet in the lower level of Click Funeral Home in Farragut, which is located next to Walgreens at the intersection of Kingston Pike and Smith Road, and directly across from Jefferson Federal Bank.



Knox County Church of Christ
PO Box 22441
Knoxville, TN 37933

May 18, 2008



<http://knoxcoc.com>

Lower Level —
Click Funeral Home Farragut Chapel
11915 Kingston Pike
Farragut, TN 37934

Schedule of Services

Sunday

Bible Study.....9:30 AM
Worship.....10:30AM & 1:30 PM

Monday thru Wednesday

Meeting.....7:00 PM



From The Preacher's Pen

GOOD WORSHIP MANNERS

This article was written by brother Dub McClish, and was published in the "Beacon" (A Publication of Bellview Church of Christ, Pensacola, FL) March 17, 2008.

The God we worship in our assemblies is not a God of confusion, but One who wants everything done decently and in order (1 Cor. 14:33, 40). Perhaps with a little more consideration for this principle, for others, and for our own behavior, we can improve our "worship manners," for example:

1. Arrive a few minutes before time to begin (Bible class or worship). Unexpected occurrences can cause anyone to be late occasionally, but some are consistently late for a very simple reason: They wait too late to start getting ready. Anyone can overcome consistent tardiness if he or she makes an effort. Late arrivers always cause some distraction.

2. If you arrive late, wait until there is a pause between activities to enter (i.e., between songs or between a prayer and a song, etc.). If the class or sermon is underway, enter and take a seat as unobtrusively as possible.

3. Watch and follow the song leader. It frustrates the song leader and distracts other worshipers when one or more singers drag a word or two behind the leader. With a little attention to this matter, our combined voices can be one voice of nondistracting praise.

4. If you have a baby and it begins to cry, take it from the auditorium. I would never knowingly say or do anything to discourage parents of little ones from bringing their babies to worship at the earliest possible age. I deeply admire and encourage those who do. However, when an innocent babe (or a toddler who is old enough to be disciplined) starts to scream, it should be taken out promptly, thus keeping disturbance of the

assembly to the minimum. [Return as soon as possible also, MH]

5. Do not leave before the closing prayer unless it is unavoidable. Also, do not let your children parade in and out unless it is necessary. Be sure they take care of their water and rest room needs before Bible class or worship begins, and help them understand that they will leave the assembly only for an emergency or for correction of misbehavior. Every person who leaves during any part of the worship distracts others.

6. Read appropriate Scriptures during the Lord's supper (e.g., Mat. 26:26-27:28; 1 Cor. 11:23-29; Isa. 53) if your mind tends to wander. Prepare your contribution check or cash before you come to worship, rather than doing this during the Lord's supper—a distraction both to you and to others.

7. Stay awake. Some are on medications that cause drowsiness, but for most of us, retiring at a reasonable hour Saturday night will help. Besides bringing your Bible, some find it helpful to bring paper and pen and to take notes on the class or sermon, besides following the study in the Scriptures.

8. Sincerely sing the invitation song and refrain from distracting behavior during its singing (e.g., talking, putting on your coat, etc.).

9. Put your cell phone in "vibrator" mode, or turn it off. Those who have received a call or have heard others receive calls on "live" phones during worship know how completely distracting (and embarrassing) this is.

908 Imperial Dr; Denton, TX 76201

The Numbers

Attendance	Sunday, May 11	25/25/25
	Wednesday, May 14	—
Offering	Sunday, May 11	\$748.00

Those Serving

Prayer Before Sunday Classes	David Snyder
Morning Worship	
Announcements & First Prayer	Charles Hatcher
Songs	Keith Keever
Sermon	Brad Green
Lords Supper & Contribution	Barry Simmons
Assisting	James Hutton
Closing Prayer	Lance Green
Afternoon Worship	
First Prayer	Brian Carver
Songs	David Snyder
Sermon	Brad Green
Lord's Supper	Charles Hatcher
Closing Prayer	James Hutton
Wednesday Night	
Songs	Jay Caldwell
First Prayer	Keith Keever
Devotional	Brian Carver
Closing Prayer	Barry Simmons

Prayer List

Ann Brinkley, Debbie Caldwell, Barbara Jean Davis, Kenny Davis, Diane Hutton, Juan Mandujano, Joann Passons, Bobbie Phillips, L G Russell, Chris Stout, Jo Vineyard, Chela's niece Shyllenne, Jerry Perkins, Robert Roush and family, Barbara Greeson, Tim Smith, Verne Ragle, Lea Ousley, Ronald Carrigg, Shelby Wheeler, Deloris Snyder

- Johnnie Kemp (April's great aunt) passed away Wednesday, May 7th.
- Graham Moulton, a faithful brother in England, is in very poor health and is in hospice care. Doctors give him at most weeks to live. Please remember his wife Joan, their daughters Rebecca and Hannah, and the church at Mildenhall.
- Shelby Wheeler (daughter of Charles' friend) is home after being in PICU at Earlinger in Chattanooga. She has Chrons disease and will continue to be undergoing treatments for some time.
- Kathern Green will be undergoing some medical tests on Tuesday