

## Prayer List

Thomy Brewster, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Eleanor Green, Mike Grigg, Gordon Hatcher, Juan Mandujano, Mary Lynn McAleer, Larry McCollum, Betty Miller, sister Orasco (Peru), Early Phillips, Chris Ragle, Norma Ragle, Barry Simmons, Tim Smith, Dolores Snyder, Sheila Sollars, Jana Ward

## The Numbers

Attendance	Sunday, October 27	13/13/12
	Wednesday, October 30	—
Offering	Sunday, October 27	\$746.00

## Those Serving

Prayer Before Sunday Classes Barry Simmons

### Sunday Morning Worship

Announcements & Prayer	Keith Keever
Songs	David Snyder
Sermon	Brad Green
Lord's Supper & Contribution	Barry Simmons
Assistant	Levy Cox
Closing Prayer	Tommy Sanders

### Sunday Afternoon Worship

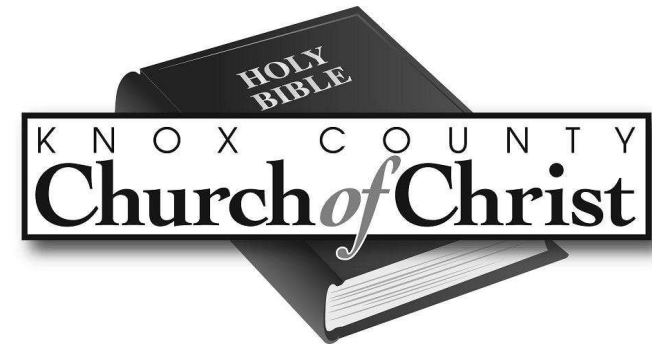
First Prayer	Tommy Sanders
Songs	Keith Keever
Sermon	Brad Green
Lord's Supper	Barry Simmons
Closing Prayer	David Snyder

### Wednesday Night

Songs	David Snyder
First Prayer	Brad Green
Devotional	Tommy Sanders
Closing Prayer	Charles Hatcher

Knox County Church of Christ  
PO Box 22441  
Knoxville, TN 37933

November 3, 2013



<http://www.knoxcoc.com>

**Meeting Location:**  
130 Mabry Hood Road  
Suite 102  
Knoxville, TN 37922  
865.247.4620

## Schedule of Services

### Sunday

Bible Study.....9:30 AM  
Worship.....10:30AM & 1:30 PM

### Wednesday

Bible Study.....7:00 PM



## ***From The Preacher's Pen***

### **"HOW DO WE GET FAITH?"**

*[The following article is written by brother J. Noel Merideth and appeared in the October 6, 2008 issue of the Beacon, a publication of the Bellview Church of Christ.]*

For years we have preached on "How Do We Get Faith?" Up until recently everyone was agreed that "faith *cometh* by hearing, and hearing by the word of God" (Rom. 10:17). But not anymore. There are those today, even some among us, who are contending for a faith that does not come by hearing. They are claiming that faith comes into our hearts through experimentation or from some source other than the Scriptures.

Modernism and liberalism discount the faith that comes from the written Word. It contends for a faith that comes in a roundabout way through social experiences, or religious experiences, or through inner feelings. Many do not believe because the Bible says it; they say they believe because they feel it. So the Scriptures are no longer their standard of authority and source of faith.

Liberalism, modernism, and neo-orthodoxy is based upon a misunderstanding of the Bible. These people have abandoned the Bible as God's verbally inspired Word of God. They have taken a knife and cut it to shreds. The Bible is the Word of God not simply words about God. It is the verbally inspired Word and we learn about God from God.

True faith comes from hearing the Word of God. John 20:30-31 says, "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name." Ephesians

1:13, "In whom ye also *trusted*, after that ye heard the word of truth." The teaching of the Bible stands like a solid rock above the shifting sands of human experience. The teachings of the Bible are clear cut and indestructible. There is no fuzziness about them as is the case with subjective human feelings. A faith based on the Bible comes from God and not from man.

When one drifts away from faith which comes by hearing the Word of God, he sets out on a restless sea without a compass. He is liable to go anywhere, do anything, or teach anything. Such a person starts talking about his "experiences," claims to "witness" for the Lord, and says he "feels" the Holy Spirit.

Biblical faith is when a person takes God at His Word. It is the substance of things hoped for, the evidence of things not seen (Heb. 11:1). Without this faith it is impossible to please God and be saved (Heb. 11:6). This faith must be a "living," "obedient faith" (Jam. 2:24; Heb. 11:8-40). This obedient faith obeys what God has told us to do not what we "felt" should be done.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity (Mat. 7:21-23).

*--J. Noel Merideth*

### **Welcome Visitors**

We're glad you are with us today. Feel free to ask us any questions you may have. We look forward to getting to know you better.

## **The Gospel Plan of Salvation**

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God's word (1 John 1:6-9; Revelation 2:10)

## **Our Location**

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili's. Come and visit with us!

