

Prayer List

Thomy Brewster, Richard Burris, Rick Burris, Croshia Elder, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Anna Bell Green, Eleanor Green, Michelle Grimm, Gordon Hatcher, Mimi Headrick, Dennis Hogan, Kenny Hughes, Paige Lackey, Mary Lynn McAleer, Juan Mandujano, Larry McCollum, Betty Miller, Magaly Orozco, Early Phillips, Chris Ragle, Norma Ragle, Ronald Russell, Tim Smith, Dolores Snyder, Jana Ward

The Numbers

Attendance	Sunday, February 23	18/20/20
	Wednesday, February 26	18
Offering	Sunday, February 23	\$730.00

Those Serving

Prayer Before Sunday Classes Charles Hatcher
Sunday Morning Worship

Announcements & Prayer	Kevin Felker
Songs	Keith Keever
Sermon	Brad Green
Lord's Supper & Contribution	Terry Hurst
Assistant	Levy Cox
Closing Prayer	David Snyder

Sunday Afternoon Worship

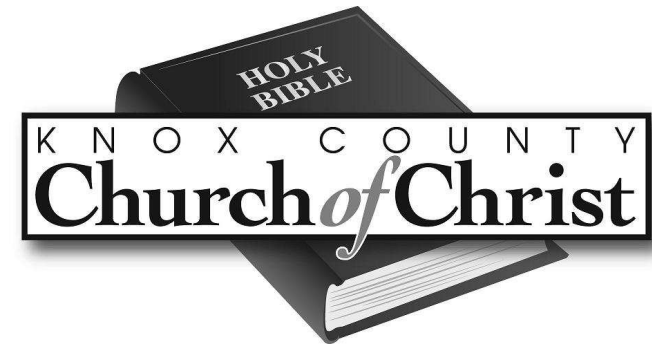
First Prayer	Barry Simmons
Songs	Kevin Felker
Sermon	Brad Green
Lord's Supper	Terry Hurst
Closing Prayer	Charles Hatcher

Wednesday Night

Songs	David Snyder
First Prayer	Barry Simmons
Devotional	Tommy Sanders
Closing Prayer	Keith Keever

Knox County Church of Christ
PO Box 22441
Knoxville, TN 37933

March 2, 2014



<http://www.knoxcoc.com>

Meeting Location:
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922
865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preacher's Pen

"BIBLICAL BAPTISM #6"

[The following article is written by brother Dub McClish and was published in Denton Record-Chronicle, Denton, Texas, November 23, 2007.]

"Does the New Testament say what baptism is for?" Acts 2:38 states (KJV): "Then Peter said unto them, Repent, and **be baptized** every one of you in the name of Jesus Christ **for the remission of sins...**" (emph. added).

While Peter's words seem clearly to teach that men must repent and be baptized **in order to receive** remission of sins, many argue otherwise. They aver that the preposition *for* is capable of more than one meaning, affecting the meaning of Peter's statement. *For* is indeed capable of two meanings, almost opposites, depending on its usage, as our daily conversations illustrate. We "automatically" interpret the intended meaning, depending on context.

If one enters a store **for** a loaf of bread, he does so **in order to get** a loaf of bread. If, however, one is in prison **for** bank robbery, he is not there **in order to rob**, but **because he has robbed**, a bank. In the first case, *for* refers to a desired, unattained, result. In the second case, *for* refers to a result already attained. Those who reject the Scriptural purpose of baptism assert *for remission of sins* in Acts 2:38 means that men should be baptized **because they have received** remission of their sins. This cannot be Peter's meaning for several reasons:

First, Acts 2:38 inseparably joins repentance and baptism by the coordinate conjunction, *and*, which makes them equally related to their common object, "remission of sins." They are spiritual "Siamese twins." Where one goes in relation to remission of sins, the other must go,

also. Thus if baptism is **because of** remission of sins, then so is repentance. However, one will search the Bible in vain to find a single instance in which God promised or pronounced forgiveness of any sin prior to repentance. Since repentance must precede remission of sins, so also must baptism.

Second, in instituting the Lord's supper, Jesus said of the fruit of the vine: "For this is my blood of the new testament, which is shed for many **for the remission of sins**" (Mat. 26:27-28, emph. added). What *for the remission* of sins means in one statement, it must mean in both. Jesus did not shed His blood **because** the sins of men had already been forgiven, but **that they may be** forgiven. So it is with baptism and remission of sins.

Third, the Greek preposition, *eis*, translated *for*, points forward rather than backward, as the American Standard Version correctly reflects: "Repent ye, and be baptized every one of you in the name of Jesus Christ **unto the remission** of your sins" (emph. added).

Fourth, many other passages teach that baptism is a condition of pardon (Mark 16:16; John 3:5; Acts 22:16; et al.).

--Dub McClish

Welcome Visitors

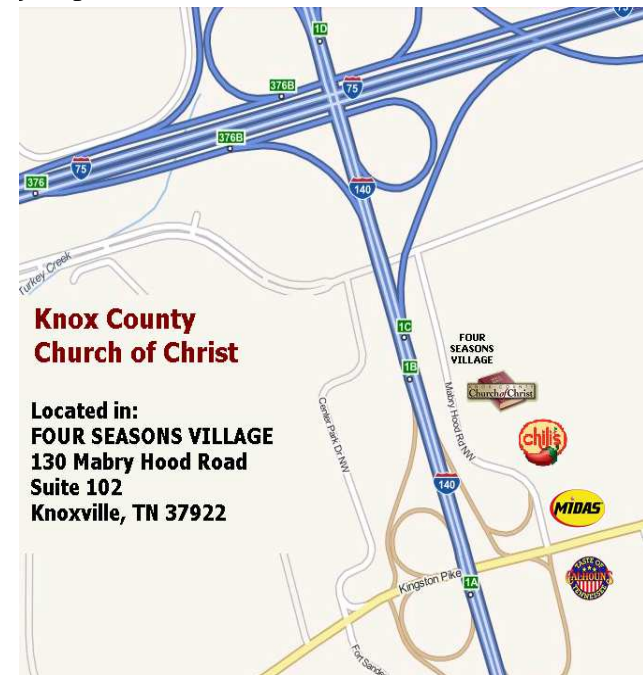
Thank you for visiting with us today. If you have any questions about anything said or done during our worship service, please feel free to ask. Also, please take a moment to fill out one of our visitor's information cards and stick around after services so that we can get to know you better.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God's word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili's. Come and visit with us!



**Knox County
Church of Christ**

Located in:
FOUR SEASONS VILLAGE
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922