

## Prayer List

---

Thomy Brewster, Croshia Elder, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Anna Bell Green, Eleanor Green, Michelle Grimm, Gordon Hatcher, Dennis Hogan, Kenny Hughes, Paige Lackey, Juan Mandujano, Larry McCollum, Betty Miller, Magaly Orozco, Early Phillips, Chris Ragle, Norma Ragle, Ronald Russell, Tim Smith, Dolores Snyder, Jana Ward

- Louise Bagwell had surgery this past week.
- Mary Lynn McAleer (friend of the Simmons) passed away Thursday after a long battle with cancer.

## The Numbers

---

Attendance	Sunday, May 11	18/19/16
	Wednesday, May 14	
Offering	Sunday, May 11	\$815.00

## Those Serving

---

Prayer Before Sunday Classes      Kevin Felker

### Sunday Morning Worship

Announcements & Prayer      Terry Hurst  
 Songs      David Snyder  
 Sermon      Brad Green  
 Lord's Supper & Contribution      Keith Keever  
     Assistant      Levy Cox  
 Closing Prayer      Charles Hatcher

### Sunday Afternoon Worship

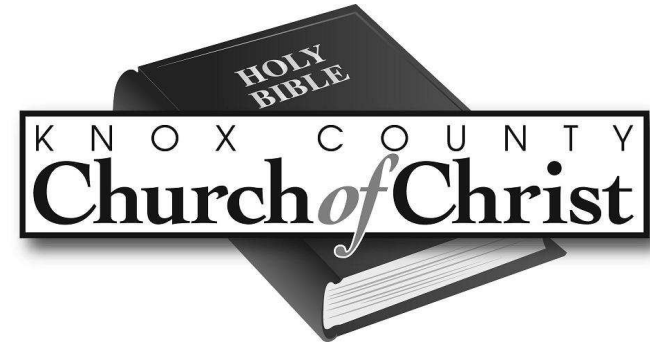
First Prayer      Barry Simmons  
 Songs      Kevin Felker  
 Sermon      Brad Green  
 Lord's Supper      Keith Keever  
 Closing Prayer      Terry Hurst

### Wednesday Night

Songs      Keith Keever  
 First Prayer      Tommy Sanders  
 Devotional      Barry Simmons  
 Closing Prayer      Charles Hatcher

Knox County Church of Christ  
 PO Box 22441  
 Knoxville, TN 37933

**May 18, 2014**



*<http://www.knoxcoc.com>*

**Meeting Location:**  
 130 Mabry Hood Road  
 Suite 102  
 Knoxville, TN 37922  
 865.247.4620

## Schedule of Services

---

### Sunday

Bible Study.....9:30 AM  
 Worship.....10:30AM & 1:30 PM

### Wednesday

Bible Study.....7:00 PM



## From The Preacher's Pen

“BIBLICAL FAITH — #2”

[The following article is written by brother Dub McClish and was published in Denton Record-Chronicle, Denton, Texas, August 17, 2007.]

Faith and belief are so much the basic response God requires of men that one or the other is often used as a synecdoche (i.e., a figure of speech in which a part represents the whole) for **all** that one must do to be reconciled to God (e.g., John 3:16). The New Testament mentions repentance (Acts 17:30), confession of one's faith in Christ (Mat. 10:32), and baptism (1 Pet. 3: 21) in the same way.

If *believeth* in John 3:16 **includes only** intellectual acceptance of the Christ, it necessarily **excludes** any other requirement (e.g., repentance, confession, baptism, a life of faithfulness). Many passages teach that salvation is by faith/belief, but none by faith/belief **alone**. One might argue with equal force that salvation is by repentance **alone** (Luke 13:3; Acts 17:30; 2 Pet. 3:9).

*Believeth (faith)* in John 3:16 (and many other passages) simply stands for all that men must do to be forgiven of their sins and saved eternally. All such conditions are expressions of faith or belief, just as rejection of any of them is an expression of unbelief. This comprehensive use of the terms is reflected in *believer* and *believed*: Those who had believed in and confessed Christ, repented of their sins, and been baptized unto the remission of their sins (Acts 2:37-41) are described as “all that believed” (v. 44; for additional examples, see 4:4, 32; 5:14; 9:42; 10:45; 11:17, 21; 18:8; 1 Cor. 9:5; 2 Cor. 6:15; et al.). After Pentecost, inspired men consistently used these terms to describe those who had **obeyed** the Gospel (2 The. 1:7-9), otherwise

described as disciples, Christians, brethren, saints, and children of God (e.g., Acts 11:26; 14:22; 1 The. 1:7; 2:10, 13; 1 Tim. 4:12; 6:2; et al.).

These passages give us insight to the meaning of Paul's answer to the jailer at Philippi. When the man asked what he should do to be saved, Paul initially told him: “Believe on the Lord Jesus” (Acts 16:31). A bit more reading reveals that Paul and Silas (1) taught the jailer and his family the Gospel, implying that he knew not what he was to believe (v. 32), (2) the jailer manifested his repentance by washing their stripes (v. 33a), and (3) he was then baptized immediately, though it was past midnight (vv. 25, 33b). Only then (and this is significant) does the text say that the jailer and his family “believed” (v. 34). Those who insist that the jailer was saved immediately at the point of “belief” in its narrowest sense of acknowledgement of Jesus as the Christ, the Son of God, ignore the definition of *believe* in the context itself. Such misinterpretation also causes Paul to contradict Jesus (Mark 16:16), Peter (Acts 2:38, 1 Pet. 3:21), and himself (Rom. 6:3-4; Gal. 3:26-27).

Are men saved by faith. Absolutely! Are men saved by faith alone? Absolutely not!

-- Dub McClish

### Welcome Visitors

Thank you for visiting with us today. If you have any questions about anything said or done during our worship service, please feel free to ask. Also, please take a moment to fill out one of our visitor's information cards and stick around after services so that we can get to know you better.

## The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God's word (1 John 1:6-9; Revelation 2:10)

## Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili's. Come and visit with us!

