

Prayer List

Thomy Brewster, Croshia Elder, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Anna Bell Green, Eleanor Green, Michelle Grimm, Gordon Hatcher, Dennis Hogan, Kenny Hughes, Paige Lackey, Mo Mallette III, Juan Mandujano, Larry McCollum, Betty Miller, Magaly Orozco, Early Phillips, Chris Ragle, Norma Ragle, Ronald Russell, Tim Smith, Dolores Snyder, Jana Ward

- Louise Bagwell will begin radiation treatments soon. She will receive five treatments per week for six weeks.

The Numbers

Attendance	Sunday, May 25	14/18/13
	Wednesday, May 28	17
Offering	Sunday, May 25	\$525.00

Those Serving

Prayer Before Sunday Classes David Snyder

Sunday Morning Worship

Announcements & Prayer Barry Simmons
Songs Kevin Felker
Sermon Brad Green
Lord's Supper & Contribution Charles Hatcher
Assistant Levy Cox
Closing Prayer Terry Hurst

Sunday Afternoon Worship

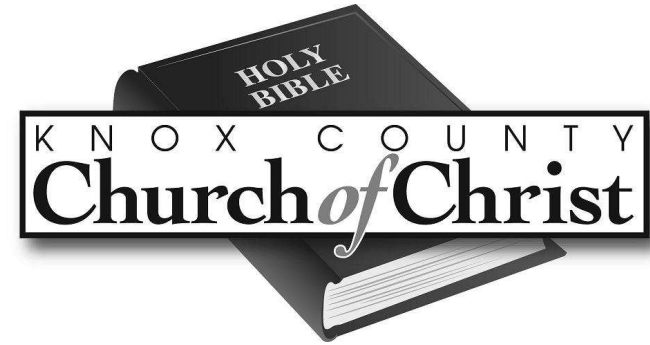
First Prayer Keith Keever
Songs David Snyder
Sermon Brad Green
Lord's Supper Charles Hatcher
Closing Prayer Tommy Sanders

Wednesday Night

Songs Keith Keever
First Prayer Tommy Sanders
Devotional Terry Hurst
Closing Prayer Barry Simmons

Knox County Church of Christ
PO Box 22441
Knoxville, TN 37933

June 1, 2014



<http://www.knoxcoc.com>

Meeting Location:
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922
865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preacher's Pen

“BIBLICAL FAITH — #4”

[The following article is written by brother Dub McClish and was published in Denton Record-Chronicle, Denton, Texas, August 31, 2007.]

Our faith in God (and in all things Biblical) has to do with the elements of belief, trust, confidence, assurance, and conviction. Hebrews 11:1 describes the true nature and meaning of Biblical faith: “Now faith is assurance [the substance, KJV] of things hoped for, a conviction [the evidence, KJV] of things not seen.” *Assurance, substance, conviction, and evidence* are strong terms of certainty. Evidence and certainty undergird the reality of the spiritual things for which Christians hope, although we cannot now physically see them. This certainty and assurance imply the existence of evidence sufficient to convict one that the things for which he hopes are fact rather than fantasy.

The source of this adequate evidence that warrants our hopes is the Bible: “So belief cometh of hearing, and hearing by the word of Christ” (Rom. 10:17). How did the message of the New Testament prophets/writers engender faith in first-century unbelievers? They presented compelling, undeniable evidence that confirmed their message. The “great salvation” they preached

...was confirmed unto us by them that heard; God also bearing witness with them, both by signs and wonders, and by manifold powers, and by gifts of the Holy Spirit, according to his own will (Heb. 2:3-4).

Thus Nicodemus said to Jesus: “We know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him” (John 3:2).

The age of such signs, wonders, and miracles has ceased, so how is faith produced now? The **written record** of the Biblical miracles provides the very same evidence of the authenticity of the message that the **original miracles** did. The written record has not changed, so the miracles that confirmed it until its completion will continue to effectively confirm it from now on. The words of John are instructive here:

Many other signs therefore did Jesus in the presence of the disciples, which are not **written** in this book: but these are **written**, that ye may **believe** that Jesus is the Christ, the Son of God; and that believing ye may have life in his name (John 20:30-31, *emph. added*).

John was writing for the benefit of those who **had not seen** any of Jesus’ signs—which includes us. He therefore **wrote** a record of some of those signs so that readers might **believe** in the Christ and be saved. If the written record had confirmatory power before the end of the first century (when John wrote), it has the same power indefinitely.

Biblical writers never ask their readers to believe what they wrote apart from adequate evidence.

--Dub McClish

Welcome Visitors

Thank you for visiting with us today. If you have any questions about anything said or done during our worship service, please feel free to ask. Also, please take a moment to fill out one of our visitor's information cards and stick around after services so that we can get to know you better.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!

