

## Prayer List

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Louise Bagwell, Thomy Brewster, Croshia Elder, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Anna Bell Green, Eleanor Green, Michelle Grimm, Gordon Hatcher, Dennis Hogan, Kenny Hughes, Paige Lackey, Mo Mallette III, Juan Mandujano, Larry McCollum, Betty Miller, Magaly Orozco, Early Phillips, Chris Ragle, Norma Ragle, Ronald Russell, Tim Smith, Dolores Snyder, Jana Ward

- Parker Willis (Sara Johnson's grandson) has gotten sick while in Honduras with a church group.

## The Numbers

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Attendance	Sunday, July 13	14/16/14
	Wednesday, July 16	
Offering	Sunday, July 13	\$905.00

## Those Serving

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Prayer Before Sunday Classes      Terry Hurst

### Sunday Morning Worship

Announcements & Prayer      Keith Keever  
 Songs      Kevin Felker  
 Sermon      Brad Green  
 Lord's Supper & Contribution      Charles Hatcher  
     Assistant      Levy Cox  
 Closing Prayer      Tommy Sanders

### Sunday Afternoon Worship

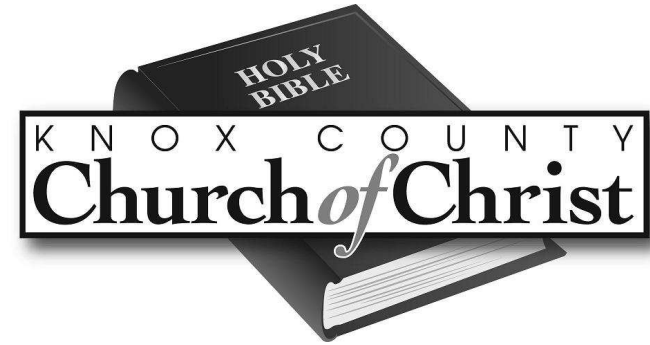
First Prayer      Terry Hurst  
 Songs      David Snyder  
 Sermon      Brad Green  
 Lord's Supper      Charles Hatcher  
 Closing Prayer      Kevin Felker

### Wednesday Night

Songs      Keith Keever  
 First Prayer      Barry Simmons  
 Devotional      David Snyder  
 Closing Prayer      Tommy Sanders

Knox County Church of Christ  
 PO Box 22441  
 Knoxville, TN 37933

**July 20, 2014**



*<http://www.knoxcoc.com>*

**Meeting Location:**  
 130 Mabry Hood Road  
 Suite 102  
 Knoxville, TN 37922  
 865.247.4620

## Schedule of Services

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### Sunday

Bible Study.....9:30 AM  
 Worship.....10:30AM & 1:30 PM

### Wednesday

Bible Study.....7:00 PM



## ***From The Preacher's Pen***

### **“MAKING GOD IN MAN’S IMAGE”**

*[The following article was written by Dub McClish, preacher for the Northpoint Church of Christ in Denton, TX, and was found on his website, [www.scripturecache.com](http://www.scripturecache.com)]*

In 1978 the Mormon Church decided to accept black men into its priesthood for the first time. This was a direct repudiation of previous Mormon doctrine and practice. By official news releases from church headquarters, the head of the Mormon Church attributed the new policy to a “revelation” from God. Strangely, this “revelation” conveniently coincided with increasing pressures on Mormon officials from within and without the church to drop their long-standing policy of racial discrimination. However, to those acquainted with Mormon doctrine and history this was not too surprising.

The Mormon idea of “continuing revelation” (which various other religious groups also advocate) is about the most basic repudiation of the Bible as the Word of God that a man or a religious organization can make. Reduced to its simplest terms, it elevates the creature above the Creator (Rom. 1:25). It makes it convenient to say or do anything one wants to do on any religious or moral issue and claim a “revelation” from God for it. The Roman Catholic Church has been doing this for centuries by means of the Pope’s *ex cathedra* pronouncements that are accepted by Catholics as the voice of God. By such a policy, men can easily make it appear that God says what men want Him to say or be silent on subjects they find unpleasant.

More than once people have come to me under the pretext of seeking Scriptural counsel and

advice, when in reality they were seeking endorsement of an unscriptural and sinful act they were planning to do or were already doing. All such efforts are actually attempts at making God over according to what they want rather than submitting to His perfect will. They usually go ahead and do what they want to do, even when the sinfulness of their proposed behavior is pointed out. The same attitude prevails in those who seek out a church and a preacher who does not condemn “social drinking,” immodest clothing, dancing, and other such worldly behavior. We likewise see it in those who seek a church in which they can feel perfectly comfortable, although they are stingy with their money, time, and talents and never give a thought to trying to save a soul. The tragic thing about this matter is that if a person “shops around” a little, he can find a church or a preacher that has just as little respect for God’s unchanging, complete revelation as he has.

We are ever tempted to superimpose on God our own foolish misconceptions and hurtful practices. Men want a god who will let us do what we like rather than what we ought. The heathen are not the only ones who fashion gods according to their own liking.

*--Dub McClish*

### **Welcome Visitors**

Thank you for visiting with us today. If you have any questions about anything said or done during our worship service, please feel free to ask. Also, please take a moment to fill out one of our visitor’s information cards and stick around after services so that we can get to know you better.

## **The Gospel Plan of Salvation**

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

## **Our Location**

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!

