

Prayer List

Marc Genua, Eleanor Green, Michelle Grimm, Virgil Hale, Betty Harama, Gordon Hatcher, Kenny Hughes, Evelyn Hunt, Magaly Orozco, Herbert and Jean Palmer, Chris Ragle, Norma Ragle, Tim Smith, Dolores Snyder, Sam Teasley, Richard Thompson, Susan Vaigneur, Jana Ward, Andria Hurst Wood, Terry York

The Numbers

Attendance	Sunday, February 1	17/21/16
	Wednesday, February 4	16
Offering	Sunday, February 1	\$731.00

Those Serving

Prayer before Sunday Class Terry Hurst

Sunday Morning Worship

Announcements & First Prayer	David Snyder
Songs	Kevin Felker
Sermon	Brad Green
Lord's Supper	Keith Keever
Contribution	Terry Hurst
Closing Prayer	Charles Hatcher

Sunday Afternoon Worship

First Prayer	Tommy Sanders
Songs	Keith Keever
Sermon	Brad Green
Lord's Supper	Charles Hatcher
Closing Prayer	Kevin Felker

Wednesday Night

Songs	David Snyder
First Prayer	Tommy Sanders
Devotional	Terry Hurst
Closing Prayer	Donald Shipley

Knox County Church of Christ
 PO Box 22441
 Knoxville, TN 37933

February 8, 2015



<http://www.knoxcoc.com>

Meeting Location:

130 Mabry Hood Road
 Suite 102
 Knoxville, TN 37922
 865.247.4620

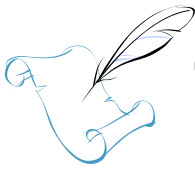
Schedule of Services

Sunday

Bible Study.....9:30 AM
 Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



**“BORN AGAIN”
CHRISTIANS**

[The following article was written by Dub McClish, preacher for the Northpoint Church of Christ in Denton, TX, and was found on his website, www.scripturecache.com]

Once, while I was discussing the Bible with a man, he said that his wife had become a “born again” Christian awhile back. President Jimmy Carter claimed to be a “born again” Christian. “Born Again” is the title of a movie that was shown nationwide a several years ago, tracing the alleged “conversion” of one of the Watergate principals. It is not enough to be a Christian anymore. Unless one is a “born again” Christian, he apparently is only second rate. Apparently, what most people refer to by “born again” is a claim to have been baptized in the Holy Spirit or at least to have had some sort of “spiritual experience.”

Not coincidentally, this description has emerged with the rapid numerical growth of the Pentecostal/Holiness phenomenon in the past three or four decades. Until then the claim of “Holy Spirit baptism” was largely confined to the Pentecostal sects. However, with its spread across denominational lines (including both Catholic and major Protestant groups), the claim of this subjective religious experience has become the “in” thing among small and great. It is not my intent to question the sincerity of any person who claims to have been thus “born again,” but sincerity has never been the arbiter of Truth and error. Rather, what does the Bible say?

Jesus taught that every person must be born again to see the kingdom of God (i. e., be

saved, be added to the church) (John 3:3, 5). This simply means that **there is no other kind of Christian besides a “born again” Christian.** If one is a Christian or is saved, he is born again; if one is not born again (by Scriptural definition, of course) he is not saved or a Christian. The New Testament makes no distinction. To speak of a “born again” Christian is comparable to speaking of an unbelieving infidel. Both expressions are prime exercises in tautology.

Jesus defined the new birth as being “born of water and the Spirit” (John 3:5). In every birth there must be a begetting or implantation of seed (from which the new life springs) and upon germination, a coming forth of the newly formed life. In the new birth, the Holy Spirit does the begetting through His inspired Word, not through a “better-felt than-told” experience. The spiritual seed in the new birth is the Word of God (Luke 8:11; Jam. 1:18; 1 Pet. 1:23, 25). When the Holy Spirit’s seed is “planted” in one’s heart and it begins to germinate, it produces (1) faith in Jesus as the Christ (Rom. 10:17), (2) the desire to confess one’s faith (Rom. 10:10; Acts 8:37), (3) and the determination to repent of one’s sins (Acts 17:30). At this point, one is ready to be born of water (i.e., baptized—immersed in water and brought forth from water) in order to receive forgiveness of sins and be in a saved condition (Acts 2:38; 8:36–39; 22:16; et al.). Jesus’ own explanation of the new birth is in Mark 16:16: “He that believeth and is baptized shall be saved.” There is no miracle or mystery to the new birth; it is simply obedience to Christ’s plan of salvation. Everyone who has heard and obeyed the Gospel terms of pardon is a **born again Christian**, and none others are.

~ Dub McClish

Welcome Visitors

We’re glad you are with us today. Feel free to ask us any questions you may have. We look forward to getting to know you better.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!



**Knox County
Church of Christ**

**Located in:
FOUR SEASONS VILLAGE
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922**