

Prayer List

Doris Reyes Fernandez, Jason Fleming, Ella Green, Alice Hall, Gordon Hatcher, Norman Lee, Luis Patiño, Tony Priola, Tim Smith, Richard and Sheila Sollars

- Brad Green will be having an Endoscopy on Monday, September 13.
- Diane Capps, Linda Sanders, Lisa Hutton, and Amanda Hatcher have all dealt with illnesses this past week.

Announcements

- Our next Men's Meeting will be Monday, September 13th, at 7:00 PM.
- We will have our Last Sunday of the Month afternoon Song Service today at 1:30 PM.

The Numbers

Attendance	Sunday, August 22	22/24/22
	Wednesday, August 25	23
Offering	Sunday, August 22	\$828.14

Those Serving

Prayer Before Sunday Classes Barry Simmons
Sunday Morning Worship

Announcements & Prayer Tommy Sanders
 Songs Keith Keever
 Sermon Brad Green
 Lord's Supper & Contribution James Hutton
 Assistants Donald Shipley & Levy Cox
 Closing Prayer Lance Green

Sunday Afternoon Worship

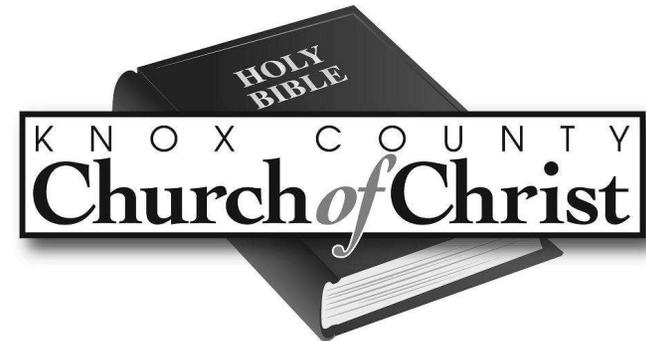
First Prayer Barry Simmons
 Songs *Various*
 Sermon Brad Green
 Lord's Supper Lance Green
 Closing Prayer Charles Hatcher

Wednesday Night

Songs James Hutton
 First Prayer Tommy Sanders
 Devotional Keith Keever
 Closing Prayer Charles Hatcher

Knox County Church of Christ
 PO Box 22441
 Knoxville, TN 37933

August 29, 2010



<http://www.knoxcoc.com>

Meeting Location:
 130 Mabry Hood Road
 Suite 102
 Knoxville, TN 37922
 865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
 Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preacher's Pen

“THE BOOK WAS DELIVERED AND HE READ”

[This article was written by brother Harrell Davidson, who preaches for the Church of Christ in Obion, TN.]

“And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written, The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord” (Luke 4:16-19).

This is the account of the first teaching of Christ in Nazareth. When Jesus stood to read, “He found the place where it was written.” “was written” literally means “It stands written.” If one looks back at Isaiah 61:1, 3, 10-11, he will understand that Jesus knew what His purpose was in coming into the world and what His mission was. He was anointed as a prophet and as a king. The Spirit descending upon Him indicates His kingship. Matthew presents Christ as King. Mark presents Christ as a priest and Luke pictures Christ as Prophet. His work has begun. If you notice carefully you will notice that one phrase is left out of Luke’s record that Isaiah wrote. In Isaiah 61:2 the Bible says, “and the day of vengeance of our God.” For those who reject Christ, the vengeance of God will be waiting for them.

Notice that Jesus got up to read the

Scriptures. He did not tell a joke or give some life experience. Some sermons (?) are presented with no Scripture. We ought to learn from Jesus that the Scriptures are to be taught. This is to be done by all but it is the single solitary work of the preacher. He is to preach the Word.

“He hath sent me to heal the brokenhearted” (Luke 4:18). This verse shows what sin does. Sin breaks hearts. When people think that they can sin and that it really does not make any difference, they ought to read this. Sin is a robber. It cheats us out of the best things in life. Sin brings us into bondage and captures us. The Jews were captured and were in bondage. This is why Jesus came. This is the real meaning of the truth making us free if we know it (cf., John 8:32). What kind of freedom? Freedom from the bondage of sin!

Sin blinds – “recovering of sight to the blind.” There is nothing more blinding than sin. Jesus came to help people get their sight back. Sin bruises. He came to set at liberty those who were bruised. Sin beats and bruises. He came into the work to undo what sin had done.

Leviticus 25 is the background behind the acceptable year of the Lord. Jubilee was a year of liberty. The man that had lost his land would get it back. There was freedom among the oppressed in the year of Jubilee. Jesus brought liberty. It is interesting that the Lord’s Supper and the beginning of the church are tied to the formula that is prescribed just here. Leviticus 23:15 gives us the formula that they were to follow. Instead of 7 years count 7 Sabbaths. The next day after the 7th Sabbath was the day of Pentecost. This is the day the power came upon the apostles. This is the day that people who obeyed the Gospel began communing with the Lord in the supper. I am glad that Jesus came and began to speak.

--*Harrell Davidson*

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!

