

Prayer List

Doris Reyes Fernandez, Monty Foster, Marc Genua, Ashleigh Green, Eleanor Green, Amanda Hatcher, Gordon Hatcher, Juan Mandujano, Mary Lynn McAleer, Betty Miller, Early Phillips, Andrew Ragle, Chris Ragle, Norma Ragle, Verne Ragle, Ronald Russell, Tim Smith, Dolores Snyder, Sheila Sollars, Kevin (Chela Keever's nephew)

The Numbers

Attendance	Sunday, February 3	16/18/14
	Wednesday, February 6	—
Offering	Sunday, February 3	\$618.00

Those Serving

Prayer Before Sunday Classes Lance Green

Sunday Morning Worship

Announcements & Prayer	Tommy Sanders
Songs	Keith Keever
Sermon	Brad Green
Lord's Supper & Contribution	David Snyder
Assistant	Levy Cox
Closing Prayer	Charles Hatcher

Sunday Afternoon Worship

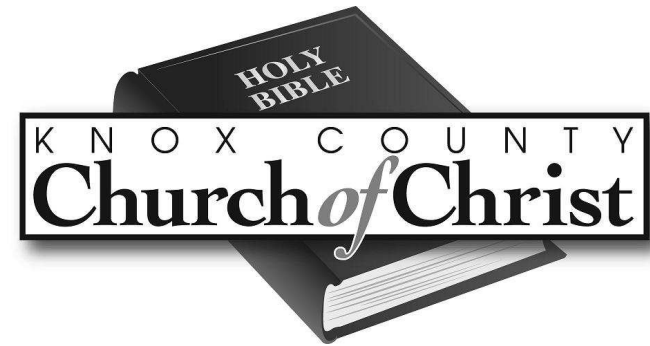
First Prayer	Keith Keever
Songs	David Snyder
Sermon	Brad Green
Lord's Supper	David Snyder
Closing Prayer	Tommy Sanders

Wednesday Night

Songs	Lance Green
First Prayer	Tommy Sanders
Devotional	Brad Green
Closing Prayer	Charles Hatcher

Knox County Church of Christ
PO Box 22441
Knoxville, TN 37933

February 10, 2013



<http://www.knoxcoc.com>

Meeting Location:
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922
865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preacher's Pen

"DID CHRIST DIE IN VAIN?"

[This article by Dub McClish of the Northpoint Church of Christ in Denton, TX was written for and published in the Denton Record-Chronicle, Denton, TX, June 5, 2009.]

The whole Christian system centers around the death of Jesus on the cross. He “died for the ungodly” (Rom. 5:6, 8). He “laid down his life for us” (1 John 3:16). In spite of these and numerous like statements of Scripture, certain things, if true, would mean that Christ died in vain.

If salvation is by Law of Moses...

Paul argued: “If righteousness is through the law, then Christ died for nought” (Gal. 2: 21b). The Galatians had fallen victim to Jewish Christians who sought to bind at least parts of the law (i.e., circumcision, 5:2–4) upon the church. If Moses’ law could have saved, the Word need never have become flesh (John 1:14). Men had had that law for 1,500 years by the time of Jesus’ birth. The law was but a “tutor” that pointed to the Christ (Gal. 3:24); its sacrifices were but typical of the only “Lamb of God, that taketh away the sin of the world” (John 1:29). Jesus slew the authority of Moses on Calvary (Col. 2:14). All who justify religious practices by it (e.g., sabbath, priesthood, instrumental music in worship, et al.) render the death of Jesus worthless.

If religious division is right...

Though such diversity is applauded by the masses, the Bible condemns it. Jesus built only one church (Mat. 16:18), and He prayed that its members be one, as He and the Father are one (which includes/demands doctrinal unity) (John 17:20–23). He died to establish this one body (Eph. 2:16; 5:25). If Jesus is as pleased with religious division as with the one church He

established, then “Christ died for nought” in that regard.

If the church is non-essential...

Jesus “purchased” His church with His blood, which He shed on the cross (Acts 20:28). *Jesus yes, the church no* is still a common concept. If one is considering only man-made counterfeits of Jesus’ church, the slogan is true, for He died for none of them. However, to include His church in this concept implies that Christ paid the price for it in vain. His church consists of those who have been saved through His death (Rom. 5:10; Acts 2:38, 41, 47).

If I am lost...

Jesus’ death will have been wasted, as far as I am concerned, if I am lost. This will not be the case for others, of course. He “gave himself a ransom for all” (1 Tim. 2:6), so all have the opportunity to be saved. But if I am lost, He may as well have spared Himself the misery of the cross on my behalf.

It behooves each of us to obey His plan of salvation (Acts 2:37–38), whereupon He will add us to His church (v. 47), thereby accepting the salvation He offers. We thus attribute for ourselves fitting value to His death.

— *Dub McClish*

Welcome Visitors

Thank you for visiting with us today. If you have any questions about anything said or done during our worship service, please feel free to ask. Also, please take a moment to fill out one of our visitor's information cards and stick around after services so that we can get to know you better.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!

