

Prayer List

Thomy Brewster, Doris Reyes Fernandez, Donna Fowler, Marc Genua, Eleanor Green, Mike Grigg, Gordon Hatcher, Juan Mandujano, Mary Lynn McAleer, Larry McCollum, Betty Miller, sister Orasco (Peru), Early Phillips, Chris Ragle, Norma Ragle, Barry Simmons, Tim Smith, Dolores Snyder, Sheila Sollars, Jana Ward

- Donna Fowler was recently injured in a car accident and is currently homebound.

The Numbers

| | | |
|------------|------------------------|----------|
| Attendance | Sunday, November 10 | 17/18/17 |
| | Wednesday, November 13 | 16 |
| Offering | Sunday, November 10 | \$885.00 |

Those Serving

Prayer Before Sunday Classes Tommy Sanders

Sunday Morning Worship

| | |
|------------------------------|-----------------|
| Announcements & Prayer | Charles Hatcher |
| Songs | David Snyder |
| Sermon | Brad Green |
| Lord's Supper & Contribution | Kevin Felker |
| Assistant | Levy Cox |
| Closing Prayer | Barry Simmons |

Sunday Afternoon Worship

| | |
|----------------|-----------------|
| First Prayer | Terry Hurst |
| Songs | Keith Keever |
| Sermon | Brad Green |
| Lord's Supper | Kevin Felker |
| Closing Prayer | Charles Hatcher |

Wednesday Night

| | |
|----------------|---------------|
| Songs | David Snyder |
| First Prayer | Barry Simmons |
| Devotional | Keith Keever |
| Closing Prayer | Tommy Sanders |

Knox County Church of Christ
PO Box 22441
Knoxville, TN 37933

November 17, 2013



<http://www.knoxcoc.com>

Meeting Location:
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922
865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preacher's Pen

JESUS' BLOOD KEEPS ON CLEANSING

*[The following article is written by brother
Dub McClish and appeared in the November 10,
2008 issue of the Beacon, a publication of the
Bellview Church of Christ.]*

Many years ago, when I was a very young preacher, I believed that unless one specifically named every sin he committed and specifically asked forgiveness of each one, as he became aware of such sins, God would not forgive them. Eventually, I came to see that this was an untenable (and unscriptural) position for more than one reason:

1. One would have to be omniscient to even know all of the sins he commits. Surely, we all sin without even knowing we sin, and we likely do so every day.
2. On numerous occasions, faithful saints have died without warning, having no time to reflect upon or ask for forgiveness of a sin or of sins they may have very recently committed, even if they are conscious of having committed them.
3. My former understanding of this matter would make it practically impossible for the most godly person on earth to be saved.
4. The Bible teaches that, as long as we constantly “walk in the light” (i.e., live our lives devoted to God and in obedience to His Word to the best of our abilities) the blood of Christ constantly “cleanseth us from all sin” (1 John 1:7; cf. Rom. 8:1—KJV). The present tense form of *cleanse* in the Greek language demands this understanding.

Note that this cleansing is conditioned upon the definite and unvarying dedication (not sinlessness) of our lives to the Christ and His

Truth. Note also that the resultant continual cleansing covers “**all** our sin”—even those sins of which we might not be conscious and those for which we might not have an opportunity to ask specific forgiveness. Surely, this wonderful and comforting promise is an expression of the wonderful grace of God, apart from which none of us who are saved at last will be saved.

My change of convictions on this subject several decades ago does not mean that I am now indifferent to temptation or careless about sin and its consequences. Nor does it mean that I have in any way abandoned the Bible’s teaching concerning the need to confess my sins as I become aware of them and, if they are against a person, to the respective party against whom I have sinned (1 John 1:9, et al.).

Let us, as God’s children, “walk in the light” as fully as humanly possible, knowing that, at our best, we will sometimes fail to do so and thereby sin. To deny this fact means that we have lied and that we have implied that God is a liar (v. 10). Let us also, however, enjoy the comfort and hope the Scriptures afford in the assurance that, by continuing to live in harmony with the will of God (“walking in the light”) as much as it is possible for dedicated saints to do, the blood of Christ will keep on cleansing us of sin and thus keep us ready (and able) to enter the heavenly portals at last. This principle, I have long been convinced, the Bible teaches.

--Dub McClish

Welcome Visitors

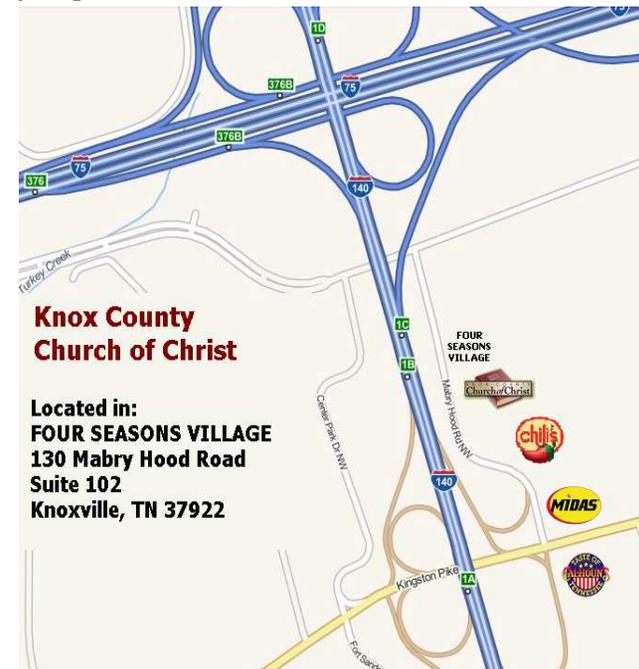
We’re glad you are with us today. Feel free to ask us any questions you may have. We look forward to getting to know you better.

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!



Knox County Church of Christ

**Located in:
FOUR SEASONS VILLAGE
130 Mabry Hood Road
Suite 102
Knoxville, TN 37922**