

Prayer List

Marc Genua, Eleanor Green, Virgil Hale, Betty Harama, Gordon Hatcher, Amy Headrick, Dennis Hogan, Kenny Hughes, Evelyn Hunt, Magaly Orozco, Herbert and Jean Palmer, Chris Ragle, Norma Ragle, Keith Russell, Dolores Snyder, Sam Teasley, Jana Ward, Andrea Hurst Wood, Mary York

The Numbers

Attendance	Sunday, August 23	27/33/20
	Wednesday, August 26	17
Offering	Sunday, August 23	\$987.15

Those Serving

Prayer Before Sunday Class Tommy Sanders

Sunday Morning Worship

Announcements & First Prayer	John Bagwell
Songs	Kevin Felker
Sermon	Brad Green
Lord's Supper	Charles Hatcher
Contribution	Barry Simmons
Assisting	Levy Cox
Closing Prayer	Terry Hurst

Sunday Afternoon Worship

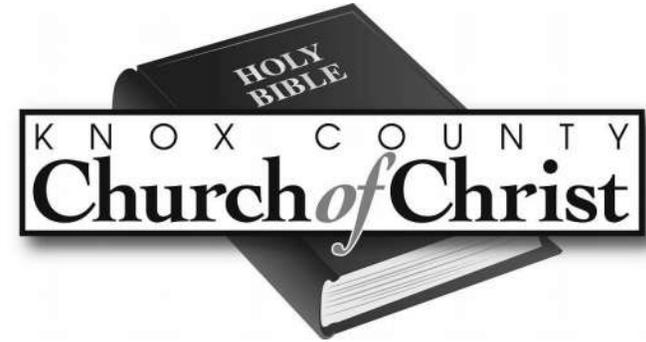
First Prayer	Barry Simmons
Songs	<i>Singing</i>
Sermon	Brad Green
Lord's Supper	Charles Hatcher
Closing Prayer	Tommy Sanders

Wednesday Night

Songs	Keith Kever
First Prayer	John Bagwell
Devotional	David Snyder
Closing Prayer	Donald Shipley

Knox County Church of Christ
 PO Box 22441
 Knoxville, TN 37933

August 30, 2015



<http://www.knoxcoc.com>

Meeting Location:
 130 Mabry Hood Road
 Suite 102
 Knoxville, TN 37922
 865.247.4620

Schedule of Services

Sunday

Bible Study.....9:30 AM
 Worship.....10:30AM & 1:30 PM

Wednesday

Bible Study.....7:00 PM



From The Preacher's Pen

"ALL OR NONE"

[This article by Dub McClish of the Northpoint Church of Christ in Denton, TX was written for and published in the Denton Record-Chronicle, Denton, TX, April 29, 2011]

In an article on OneNewsNow.com, Peter Heck reviewed recent statements by Rob Bell, identified with “the hipster emerging church movement.” Heck discussed Bell’s suggestion of universal salvation, which implies a denial of the existence of Hell.

Heck rightly asked, “If one can ignore the exclusive nature of the Gospel message..., interpreting it away for some universalist, liberal doctrine that soothes itching ears, what prevents one from doing the same with any sticky or uncomfortable teaching of Scripture?”

Heck has zeroed in on a basic principle regarding the Bible: It is a unit, a harmonious whole. God does not give men the luxury of approaching the Bible as if shopping in a supermarket—choosing only what pleases his palate and leaving the rest on the shelves. If the Gospel doctrines of Heaven and Hell and salvation only for obedient believers in Jesus as the Christ (John 8:24; 14:6; Mat. 7:21–23; et al.) are dispensable, then by what principle is any of it worthy of respect? To many, of course, none of it is.

Welcome Visitors

We're glad you are with us today. Feel free to ask us any questions you may have. We look forward to getting to know you better.

Such mishandling of Scripture robs it of any authority. To thus abuse the Bible makes it meaningless. One may as well run it through a paper shredder and be done with. The Bible accentuates the *all-or-none* approach to its contents. Psalms 119:160 states: “The **sum** of thy word is truth” (emph. added). That is, we must take all of it and fit it all together to know the will of God. Paul wrote somewhat on this subject as well:

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness” (2 Tim. 3:16).

When early Jewish Christians sought to “cherry-pick” circumcision from Moses’ law and make it a condition of salvation, Paul exposed their folly: “Yea, I testify again to every man that receiveth circumcision, that he is a debtor to do the whole law” (Gal. 5:3). God’s Word must be taken as a whole.

Theological liberalism has always been mere camouflaged universalism. Emerging church liberals simply take it to its logical end. For over a century, liberals have denied the Biblical accounts of miracles, ridiculed the veracity, inspiration, and infallibility of Scripture, and replaced the Biblical Gospel with their humanistic “social gospel.”

Those who ignore (yea decry) such Gospel truths as baptism unto remission of sins, the undenominational nature of the church, and authorized worship, have little right to denounce the emerging church heretics. If such “faith” doctrines do not deserve our reverence, then why should its “moral” strictures (e.g., lying, fornication, adultery, theft, sodomy, etc.)?

--Dub McClish

The Gospel Plan of Salvation

- HEAR the word of God; the Bible (Romans 10:17)
- BELIEVE the word of God and that Jesus is Lord (John 8:24; Hebrews 11:6)
- REPENT of sin (Acts 17:30)
- CONFESS that Jesus is the Christ, the Son of God (Matthew 10:32-33)
- BE BAPTIZED in order to receive remission of sins (Acts 2:38); in order to have past sins washed away (Acts 22:16); in order to get into the body of Christ, the church (Romans 6:3-4; Acts 2:47); in order to be saved (Mark 16:15-16; 1 Peter 3:21)
- LIVE FAITHFULLY in accordance with God’s word (1 John 1:6-9; Revelation 2:10)

Our Location

We meet in Suite 102 of Four Seasons Village, at 130 Mabry Hood Road in Knoxville, TN. Coming from Kingston Pike, we are on the right just past Chili’s. Come and visit with us!

